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PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2116710064 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 12:57 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

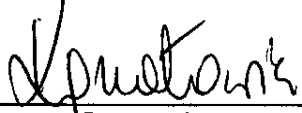
POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **2111820411** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Sebastian M. Stobierski and Beata Stobierska**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **10527 S Stowe Court, Palos Hills, IL 60465** its successors and assigns, and to MORTGAGOR(S), **Sebastian M. Stobierski and Beata Stobierska**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **2111820411** might have against the building and property on premises legally described as (see attached):

Property Index Number: **23-14-105-055-0000**

Address of Real Estate: **10527 S Stowe Court
Palos Hills, IL 60465**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 26th day of May 2021.



Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

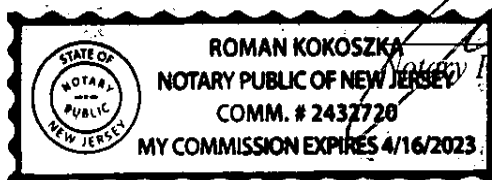
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STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **KRISTYNA IGNATOWICZ**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 26th day of May 2021.

(Seal)





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LEGAL DESCRIPTION

Order No.: 21GSA422139HH

For APN/Parcel ID(s): 23-14-105-055-0000

LOT 108 IN LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office