

# UNOFFICIAL COPY

Doc#. 2116712002 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2021 09:01 AM Pg: 1 of 3

When Recorded Mail To:  
Planet Home Lending LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9102074463

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AGNIESZKA M KALAT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LIFESTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/28/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2006608024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-08-430-083-1014

Property is commonly known as: 5840 W LAWRENCE AVENUE #402, CHICAGO, IL 60630.

**Dated this 11th day of June in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LIFESTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 424965207 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101312101000047667  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112106-12:20:59 [C-3]  
ERCNIL1



\*D0078885897\*

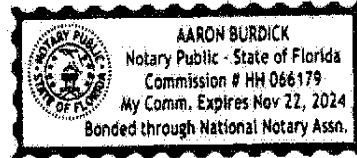
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 11th day of June in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LIFESTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 424965207 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101312101000047667  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112106-12:20:59 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1. UNIT NUMBER 402 IN THE LAWRENCE CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND THE SOUTH 1/2 OF LOT 5, THE SOUTH 1/2 OF LOT 6 AND THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 7 (EXCEPT THE WEST 5 FEET THEREOF) ALL IN BLOCK 8 IN FREE'S ADDITION TO JEFFERSON BEING A SUBDIVISION OF PART SOUTH OF MAYNARD AVENUE OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-06 AND STORAGE SPACE S-06 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08153403, IN COOK COUNTY, ILLINOIS.



\*42496520\*



\*D0078885897\*

Property of Cook County Clerk's Office