

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2116712103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 11:13 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **M25**
Loan #: **1465145223**
Investor Loan #: **M25**
MIN: **100196399023242678**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHANIE MONIQUE SULLIVAN, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/08/2020 Recorded: 06/17/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016907005

Loan Amount: **\$302100.00**

Legal Description: LOT 11 IN THE LIN AND THE LIN DEMPSTER STREET ADDITION TO EVANSTON A RESUBDIVISION OF LOT 9 TO 15 BOTH INCLUSIVE IN WE-LAND'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CHASE AND PITNER'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) AND LOTS 18 TO 24 BOTH INCLUSIVE IN ADDITION TO WE-LAND'S SUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 (EXCEPT THE SOUTH 181.0 FEET THEREOF) IN CHASE AND PITNER'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) TOGETHER WITH ALL OF WE-LAND COURT AND PRIVATE ROAD IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-13-427-057**

County: Cook County, State of Illinois

Property Address: 1616 THELIN CT, EVANSTON, IL 60201

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *David Q Fagan*
Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **06/10/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Travis Bonvillain
Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**



Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office