

UNOFFICIAL COPY

Doc#: 2116712115 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 11:19 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 13-03-403 161-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, FEDERAL SAVINGS BANK**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 11, 1999** executed by **DAVID S. TYRELL MARRIED TO LISA CHARISTOPHER**, Mortgagor, to **BANK OF AMERICA, FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **FEBRUARY 22, 1999** as Instrument No. **99172472** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **5849 ST JOHN COURT, CHICAGO, IL 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 09, 2021**.

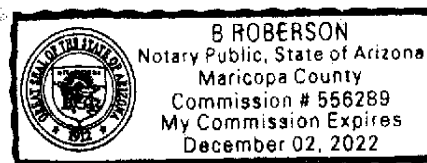
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, N.A. FKA BANK OF AMERICA, FEDERAL SAVINGS BANK, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JUNE 09, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, N.A. FKA BANK OF AMERICA, FEDERAL SAVINGS BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210601
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated June 09, 2021

BA8050117IM - 873323189 - TYRELL; CHARISTOPHER

LEGAL DESCRIPTION

PARCEL 1:

LOT 3 IN BLOCK 12 IN SAUGANASH VILLAGE RESUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN SAUGANASH VILLAGE, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 90210778, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOT A IN SAUGANASH VILLAGE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 12, 1989 AS DOCUMENT 89017109, AS AMENDED, AND BY DEED RECORDED JULY 5, 1991 AS DOCUMENT 91334398.

Property of Cook County Clerk's Office