

# UNOFFICIAL COPY

Doc#: 2116728285 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2021 11:11 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39073171**  
Ref Number: **7190834106**  
Tax ID: **20-11-161-035**

**6/27/2021**

Property Address:  
**4729S DREXL BLVD**  
**CHICAGO, IL 60615**

IL0v2M-RM-SNA39073171 E 6/11/2021 LRP01OC-OF

This space for Recorder's use

MIN #: 100083804915657218

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD L TOLLIVER, UNMARRIED**

Date of Mortgage: **9/14/2006** Original Loan Amount: **\$549,000.00**

Recorded in Cook County, IL on: **9/25/2006**, book N/A, page N/A and instrument number **0626857075**

Property Legal Description:

**THE SOUTH 162.50 FEET OF LOTS 3, 4 AND 5 TAKEN AS A TRACT, EXCEPT THE SOUTH 130.00 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF LOT 5, IN THE RESUBDIVISION OF LOTS 11 TO 26 BOTH INCLUSIVE OF BLOCK 1 IN SHERMAN T. COOPER'S DREXEL BOULEVARD**

39073171

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7190834106

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**ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREFO RECORDED SEPTEMBER 3, 1915 AS DOCUMENT NO. 5704699, IN COOK COUNTY ILLINOIS. 20-11-101-035**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/11/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

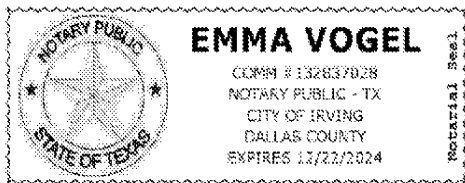
By:  \_\_\_\_\_

**Ratanaphone M Vilaylueth, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **6/11/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



 \_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**