### **UNOFFICIAL COPY**

Doc#. 2116728224 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/16/2021 10:55 AM Pg: 1 of 3

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6890615986

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ERIC M. MORROW AND MELANIE MORROW to MORTGAC'S FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, CATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 11/15/2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1632815000</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-31-218-022-0000, 05-31-218- 35-0000

Property is commonly known as: 621 LAPORTE AVE., WILMETTE, IL 60091.

Dated this 11th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 424323643 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) BP & T-IMAGES MIN 100903405995055487 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112106-11:13:04 [C-2] ERCNIL1





\*D0078916603\*

2116728224 Page: 2 of 3

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Loan Number 6890615986

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 424323643 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BB&T-IMAGES MIN 100903405995055487 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112106-11:13:04 [C-2] ERCNIL1

2116728224 Page: 3 of 3

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#### 'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: THE NORTH 1/2 OF LOT 9 AND ALL OF LOT 8 IN BLOCK 4 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOURNING SAID LOTS. PLAT OF VACATION RECORDED 27, 1987 AS DOCUMENT 87580519, IN SECOND ADDITION OF WILMETTE LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN COUNTY CLERKS DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.



\*424323643\*

