

UNOFFICIAL COPY

Doc#. 2116728498 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 01:57 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0541135224

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REED HUSHKA AND URISARA PUTTAMASATTAYASONIT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/06/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1628846123**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-218-030-1012

Property is commonly known as: 1035 W HURON STREET APT 404, CHICAGO, IL 60642.

Dated this 14th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424865584 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100982411607210043
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 142106-12:16:57 [C-3]
ERCNIL1



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Loan Number 0541135224

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424865584 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100982411607210043
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142106-12:16:57 [C-3]
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Loan Number 0541135224

'EXHIBIT A'

PARCEL A: UNIT 404 IN MONTREUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 IN BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 2 IN BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE OF SAID LOT 2, WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 2000 AS DOCUMENT 00415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE THE LIMITED COMMON ELEMENT 404 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-415692.



424865584



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