UNOFFICIAL C

Doc#. 2116728531 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2021 02:21 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, PJ 02842

Client Ref. #: 2.025909844 COSE #: 16214164938

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the und rsigned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 her by assign and transfer to U.S. Bank, N.A., as trustee, in trust for the holders of the J.P. Morgan Alternative Lcar, Trust 2006-A1 Mortgage Pass-Through Certificates whose address is c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Louis Marquez, Dagmar Marquez husband and wife to JPN organ Chase Bank, N.A. bearing the date of November 4, 2005 and recorded on November 18, 2005, with an original loan amount of \$200,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # C/ort's Orrico 0532246077.

Property Address: 2743 Harvey Avenue, Berwyn, IL 60402

Legal Description: See Attached Exhibit A.

PIN # APN: 16-29-311-019-0000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/11/202	
Chase 8	JPMorgan Chase Bank, N.A.
State of Assessment of the Coase of the Coas	By:
	Name: Kimberly Tatum
Doits.	Title: Vice President-Doc Execution
State of Louision	· · · · · · · · · · · · · · · · · · ·
Parish Otochita	
On 5 11 202 , before me,	Eva Reese
appeared Kimberly Tatum	Vice President-Doc Execution (Name, Title) of
person(s) whose name(s) is/are subscribed to the within in executed the same in he/her/their authorized capacity(ies) person(s), or the entity upon behalf of which the person(s)	proved to me on the basis of satisfactory evidence to be the strument and acknowledged to me that he/she/they
I certify under penalty of perjury under the laws of the Staparagraph is true and correct.	4/-
WITNESS my hand and official seal:	Op,
Notary Public in and for said County and State My Commission Expires: Lifetime (SEAL)	Eva Reese Ouachita Parish, Louisians Lifetime Commission Notary Public ID # 17070
(0575)	

2116728531 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 22 IN BLOCK 1 IN GREELEY'S ADDITION TO BERWYN, BEING A SUB-DIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ATH, LLINOI.

COOK COUNTY CLOTH'S OFFICE TOWNSHIP O NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.