

UNOFFICIAL COPY

Doc#: 2116728607 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 03:13 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028908127

ASSIGNMENT OF MORTGAGE

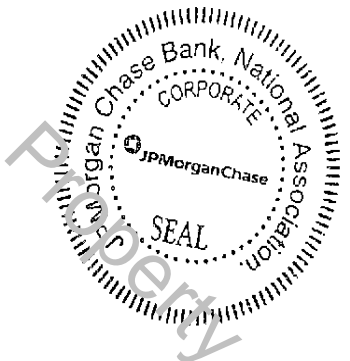
FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset-Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Clemente Iman Martinez, an unmarried man to Chase Bank USA, N.A. bearing the date of April 28, 2006 and recorded on May 2, 2006, with an original loan amount of \$247,400.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0612226180.

Property Address: 2239 N Keeler Avenue, Chicago, IL 60639
Legal Description: See Attached Exhibit A.
PIN # APN: 13-34-213-008-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-27-2024.

JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association



By: [Signature]

Name: Denise Raff

Title: Vice President-Doc Execution

State of Louisiana
~~Parish of~~ Parish of
County of Ouachita

On 05-27-2024, before me, Angela Ruth Payne, Notary Public,
personally appeared Denise Raff Vice President-Doc Execution (Name, Title)

of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]

Angela Ruth Payne

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 201 IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-34-213-008-0000

Property of Cook County Clerk's Office