SUBORDINATION OF LIE NOFFICIAL COPY

(ILLINOIS)

Mail to:

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

521184

CITYWIDE TITLE CORPORATION 4544 W. 103rd ST, STE 101 OAK LAWN II 60459



Doc# 2116729078 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 02:47 PM PG: 1 OF 3

ACCOUNT # 4011728674

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded October 20, 2020 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 2029235102 made by Brent D. Willson and Julia B. Willson, BORROWER(S), to secure an indebtedness of \*\* \$204,000.00\*\*, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attacked

Permanent Index Number(s): 05-27-308-013-0000, Volume 103 Property Address: 1042 Greenwood Ave, Williams, IL 60001

W:Imette

PARTY OF THE SECOND PART: JPMorgan Chase Bank, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of March as document No. \_\_\_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$940,000.00\*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 18, 2021

Justin Page Officer

Edward Robinson, Officer

\* Concirrent here with

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This instrument was prepared by: Analoli Liko's Ny B 40 Harris Burb N A., On sumer certaing Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SP
County of DuPage}	

I, Stephen P. Pickett, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Justin Page and Edward Robinson, personally known to me to be Officer and Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and no arial seal on February 18, 2021	
Alyder & Pichett	
Commission Expires date of December 21, 2024	"OFFICIAL SEAL" STEPHEN P PICKETT Notary Public - State of Illinois My Commission Expires December 21, 2024
SUBORDINATION OF L	IEN
(ILLINCIS)	
FROM:	C <sub>2</sub>
	Op/
TO:	SO <sub>Sc.</sub>
	1/2

Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

1.5 FEET OF LOT 7 IN BLOCK 14 IN G.

2. A SUBDIVISION IN SECTIONS 27 AND 25.
D. PRINCIPAL MERIDIAN, ACCORDING TO THE
BR 25, 1886 IN BOOK 24 OF PLATS PAGE 26, IN COOK.

-27 -308 -013 -0000

QUAL Green word No. Wilmette II Good!