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Doc#. 2116733115 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2021 11:02 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0509220000066258



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 28, 2021

Assignor: MTGLQ INVESTOR: , LP BY SELECT PORTFOLIO SERVICING, INC., iTS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGA GE ASSET TRUST 2021-GS1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, self assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/4/20/38, in the amount of \$293,500.00, executed by RONALD J. DIERKING AND LYNN MARIE DIERKING AK/A L'ANY M. DIERKING, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (*MERS**) AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS as described in paid Mortgage and Recorded: 3/13/2008, Document #: 0807360042 in COOK County, State of Illinois.

Property Address: 339 PINOAK DR., BARTLETT, IL, 60103

Parcel No.: 06-34-416-010-0000

Legal Description:

LOT 10 IN OAK GROVE OF BARTLETT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2116733115 Page: 2 of 2

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Page: 2 of 2 / TS Ref #: 0009220000066258 MTGLQ INVESTORS, LP BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT JUN 0 2 2021 Ву: BA TAH TAH TAH TAH TAH Lorena Medina Name: **Document Control Officer** Title: State of UTAH County of SALTLAKE Vicky Padilla before me, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authunized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument. and hand and official seal, VICKY PADILLA Notary Public State of Utah My Commission Expires on: February 27, 2025 Comm. Number: 715689 71/3889 Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 1217 S DECKER LAKE DRIVE, SALT LAKE Clart's Office CITY, UT, 84119, (800) 258-8602 IL/COOK