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21 SA382 \$181 UP. BM by 2

Doc#. 2116733227 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2021 02:23 PM Pg: 1 of 3

Dec ID 20210501646908

ST/CO Stamp 1-386-194-192 ST Tax \$365.00 CO Tax \$182.50

WARRANTY DEED

AVI D. NUTKIS and JILL R. NUTKIS, husband and wife, as Tenants by the Entirety, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARPANT to BYRON TREADWAY and JUDITH TREADWAY, husband and wife, as Tenants by the Entirety all of the Grantors' rights, title, and interest in and to the following described real estate situated in he County of Cook in the State of Illinois, to-wit:

See attached Exhibit A

\$00 8536 Heystone Shake 12 60076

SUBJECT TO:

general real estate tayes not due and payable as of the date hereof, covenants, conditions and restrictions of record and building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Address of Property:

8536 Keystone

Skokie, II. 60076

Permanent Index Number:

10-22-211-053-0000

DATED this 4 day of June, 202

ULLAGE OF SKOKIE

E ECONOMIC DEVELOPMENT TAX

E PIN: 10-22-211-0532-0000

LL ADDRESS: \$36 Ceg stone

LL S 10950

LL 16589

AVI D. NUTKIS

JILL R. NUTKIS

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STATE OF ILLINOIS)	
COUNTY OF COOK) SS	
,	
I, the undersigned, a Notary Public in and for	or said County, in the State aforesaid, DO
HEREBY CERTIFY that AVI D. NUTKIS and JII	L R. NUTKIS, personally known to me to be the
same persons whose hames are subscribed to the fo	pregoing instrument, appeared before me this day
in person, and acknowledged that they signed, seal	ed and delivered this instrument as their free and
voluntary act, for the uses and purposes therein set	Iorth.
Given under my hand and Efficial seal, this	1 day of June (2021)
- LEAL	
ALLEN L. FLAN BLINOIS &	
ALLEN L. FIAY ALLEN L. FIATE OF ILLINOIS ALLEN L. STATE OF ILLINOIS ALLEN L. STATE OF ILLINOIS AN COMMISSION EXPIRES 3/9/2022	Notary Public
MA CONTINUE OF	
4	
THIS INSTRUMENT PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
	S S S S S S S S S S S S S S S S S S S
Allen L. Ray	Yh.
77 W. Washington, Suite 900	
Chicago, Il. 60602	1. 111) Trank
	_ Indilly Treadway
	8536 Kaystone
	States 11860071
AFTER RECORDING RETURN TO:	- sweet, 12 00076
A LICENTIAN TO.	7/5
Juckth I readway	Co
3536 Keysbone	C
Stolere 16 60076	

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LEGAL DESCRIPTION

Order No.: 21SA3824181LP

For APN/Parcel ID(s): 10-22-211-053-0000

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN SUNSET VIEW, A SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NOPTH 1/2 THEREOF) IN SECTION 22, TOWNSHIP41 NORTH, RANGE 13, EAST OF THE iE. MER. LIMBER. THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23,1925 AS DOCUMENT JUMBER 8983653 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.