

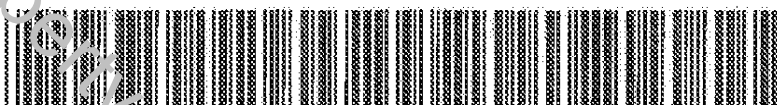
# UNOFFICIAL COPY

Doc# 2116842002 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/17/2021 11:54 AM Pg: 1 of 4

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Prepared By:  
**Crystal Lake Bank & Trust, N.A.**  
**SHIRLEY CLESCERI**  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/18/2019**, made by **Denise Janiszewski**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **50 E Bellevue Pl, Unit 2103, Chicago, IL, 60610** and further described as:

Parcel ID Number: **17-03-202-065-1108**, and recorded in the office of **Cook County**, as Instrument No: **1932908117**, on **11/25/2019**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **September 18, 2019** with Instrument #**1932908118**  
Description/Additional information: **See attached.**  
**70 N Williams St, Crystal Lake, IL, 60014**

Dated this **06/09/2021**  
Lender, **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

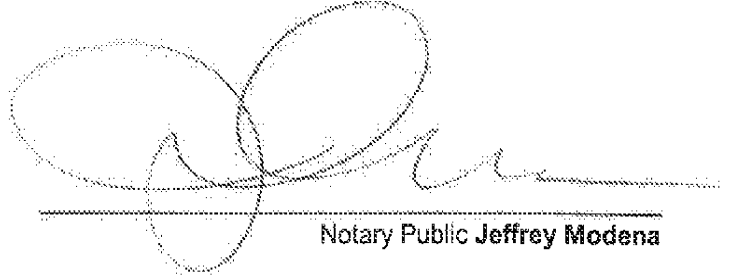
By: **William Sargent**  
Its: **Vice President**

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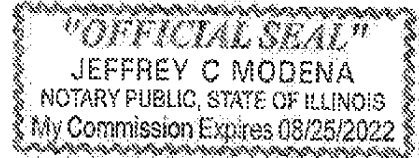
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/09/2021.

  
\_\_\_\_\_  
Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT NUMBER 2103 IN THE 50 EAST BELLEVUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 12 FEET OF LOT 31 AND ALL OF LOTS 32 TO 37, BOTH INCLUSIVE, AND THE EAST 8 FEET OF LOT 38 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25221794; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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