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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2116842146 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 03:15 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600138273
DAVID M NIEWIARA
PO Date: 06/04/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID M NIEWIARA AND MARIA J NIEWIARA
to **PNC BANK, NATIONAL ASSOCIATION** dated June 15, 2020 calling for the original principal sum of dollars
(\$85,731.49), and recorded in Mortgage Record , page and/or instrument # 2021713003, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
9710 BIANCO TER UNIT 1A, DES PLAINES IL - 60316
Tax Parcel No. 09-10-301-072-1097

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of June, 2021.

PNC BANK, NATIONAL ASSOCIATION

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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DAVID M NIEWIARA

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **June, 2021** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith



JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
My commission expires **6/28/2025**

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DAVID M NIEWIARA

7600138273

PO Date: **06/04/2021**

EXHIBIT A

IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT U-97 IN LA CASA BIANCO CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATES LOCATED IN THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 21920221; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH AND ESTABLISHED IN SAID DECLARATION AND SURVEY. AS THEY MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. TAX ID: 09-10-301-072-1097.