

UNOFFICIAL COPY

Doc#: 2116846091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 09:47 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0057497794

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT V GOMEZ AND ELIZABETH K GOMEZ** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** bearing the date **07/07/2006** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0619534011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-12-313-049-0000

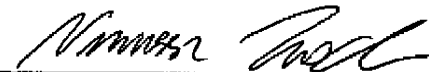
Property more commonly known as: 6 PARK AVE, RIVER FOREST, IL 60305.

Dated on 06/10/2021 (MM/DD/YYYY)
ALLY BANK

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/10/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of ALLY BANK who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 424941771 ALLY BANK T092106-03:04:10 [C-2] RCNIL1



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Loan Number 0057497794

'EXHIBIT A'

UNIT 6 IN THE PARK AVENUE TOWNHOMES, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 (EXCEPT THE NORTH 135.5 FEET) IN SAMUEL WATTS SR. SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SUBDIVISION IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (TO FOLLOW), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



424941771



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Property of Cook County Clerk's Office