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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2116846392 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 03:39 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
MOHAMMED HANIEF

MIN: **10092862501048087**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$185085.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/27/2018** and recorded on **07/10/2018**, as Instrument No. **1819149277**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: LOT 435 (EXCEPT THE NORTH 29 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 434 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **714 MANCHESTER AVENUE WESTCHESTER, IL 60154**


Parcel Identifier No: **15-16-401-101-0000**

Original Mortgagor: **KEVIN BELL, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Date: **06/15/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 

JIMMY SIDEBOTTOM, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **06/15/2021** before me, **CARLA M. NAUGHTON**, a Notary Public, personally appeared **JIMMY SIDEBOTTOM**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2026**



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