UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

Mail to:

BERARDI & ASSOCIATE LLC

14-919 FOUNDERS CADSGING

HOMER SUBV |L 60991

Name & Address of Taxpayer:

Jessica M. Hermes

6810 Ridge Point Drive, Unit 1C

Oak Forest, 11 60 152

Doc#. 2116855073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/17/2021 11:33 AM Pg: 1 of 2

Dec ID 20210601654288

ST/CO Stamp 0-849-089-808 ST Tax \$164.00 CO Tax \$82.00

(Space for Recorder's Use)

THE GRANTOR(S), Alicholas J. Calgaro, a single person State of Illinois of the City of Oak forest County of Cook **DOLLARS** for and in consideration of \$10.00 (Fen and no/100ths) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), Jessica M. Hermes, a single person (Grantee's Address) 6810 Ridge Point Drive, Ur At 1 C, Oak Forest, IL 60452 State of Illinois of Oak Forest . County of Cook of the City in the form of ownership: , in the State of Illinois to wit: all interest in the following described real estate situated in the County of Cook UNIT 1-IC AND GARAGE UNIT G-1-IC IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEYOF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THESOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18,TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREE 32 MINUTES 36SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH & DECREES 32MINUTES 04 SECONDS EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 53 SECONDS AND 5.25 FEET; THENCE NORTH 0 DEGREES 24 MINUTES 29 SECONDS EAST 32.60 FEET TO A POINTON THE NOATH LINE OF SAID LOT I THAT IS 185,14 FEET WEST OF THE NORTHEAST CORNER OF SAIDLOT (; THENCE SCUTH 89 DEGREES 32 MINUTES 36 SECONDS EAST, ALONG THE NORTH LINE OF SAIDLOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES COMINUTES OF SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE POINT OFBEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMRECORDED AS DOCUMENT NO. 98-725017 TO JETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTHE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER T	AX	15-Jun-2021
	COUNTY:	82.00
	ILLINOIS:	164.00
	TOTAL:	246.00
28-18-101-044-1003	20210601654268	0-849-089-808

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 28-18-101-044-1003		
Property Address: 6810 Ridge Point Drive, Unit IC, Oak For		

UNOFFICIAL COPY

Dated this day of	, <u>2021</u>	
Widelas & Calgaro (Seal)	(Seal)
Nicholas J. Calgaro		···
(Seal	b	(Seal)
(NOTE: Please type of	ır print names be	low all signatures.)
STATE OF ILLINOIS)		
COUNTY OF COC ()		
COUNTY OF COUNTY		
I, the undersigned, a Notray Public in and for said County, i Nicholas J. Calgaro	n the State afore	said, DO HEREBY CERTIFY THAT
personally known to me to be the "am" person(s) whose nar in person, and acknowledged that hast eithey signed, seale for the uses and purposes therein set torth, including the rela-	d and delivered	the said instrument as his/her/their free and voluntary act
Given under my hand and notarial seal this	day of	Sears , 2021 .
)/	Notary Public
(Seal)	1	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		My commission expires: ¥2/24
OFFICIAL SEAL ERIC K SCHROEDER MOTARY PUBLIC - STATE OF BLUNCIS MY COMMISSION EXPIRES:00/31/24	-04	COUNTY (PLINOIS TRANSFER STAMP
	COOK	COUNTY / LINOIS TRANSFER STAMP
		or
Name & Address of Preparer:		Exempt under provisions of 12,32 apraph
Fred M. Becker		Section 4, Real Estate Transfer 79". Act.
Attorney at Law		Date:
2540 Ridge Road Lansing, IL 60438		
Lenouge II. Wald		Buyer, Seller or Representative

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).