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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2116855176 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 03:13 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500366288
SUE M CUSHMAN
PO Date: 06/07/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUE M CUSHMAN

to **PNC BANK, NATIONAL ASSOCIATION** dated **July 1, 2013** calling for the original principal sum of dollars
(\$51,440.10), and recorded in Mortgage Record , page and/or instrument # **1320619001**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4622 LAWN AVENUE, WESTERN SPRINGS IL - 60558

Tax Parcel No. **18-06-422-028-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **June, 2021**.

PNC BANK, NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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SUE M CUSHMAN

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **June, 2021** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith



JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
My commission expires **6/28/2025**

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SUE M CUSHMAN

7500366288

PO Date: **06/07/2021**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 11 IN BLOCK 2 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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