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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2116855268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 04:10 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SCOTT NIBBELINK AND JORDAN NIBBELINK** to **JPMORGAN CHASE BANK, N.A.**, dated **02/14/2020** and recorded on **02/20/2020**, in Book N/A at Page N/A, and/or as Document **2005116051** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-30-203-053-0000**

Property Address: **1721 W BELMONT AVE CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **06/15/2021**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **06/15/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA-PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1356248950

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Loan No. 1356248950

EXHIBIT A

PARCEL 1: THAT PART OF LOTS 16 AND 17 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 16, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 17, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 16, A DISTANCE OF 14.22 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 14 SECONDS EAST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 14.17 FEET TO THE WEST LINE OF SAID LOT 16, ALSO BEING THE EAST LINE OF SAID LOT 17; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 WEST, 15.42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 59.48 FEET TO THE NORTH LINE OF SAID LOTS 16 AND 17; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 15.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

Cook County Clerk's Office