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RECORDATION REQUESTED BY:

Heartland Bank and Trust Company Attn: Mortgage Support 405 N. Hershey Rd. Bloomington, IL 61704

WHEN RECORDED MAIL TO:

Heartland Bank and Trust Company BR# 525-Western Springs-WSW 4456 Wolf Rd Western Springs IL 60558 Doc# 2116808012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/17/2021 09:54 AM PG: 1 OF 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Daniel Lange
Heartland Bank and Trust Company
4456 Wolf Rd
Western Springs, IL 60558

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 12, 2021, is made and executed between Lawrence A Cyz and Antoinette Cyz, husband and wife, as joint tenants (referred to below as "Grantor") and Heartland Bank and Trust Company, whose address is 4456 Wolf Rd, Western Springs, IL 60558 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 20, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded March 2, 2004 as Document No. 0406235132.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 8 IN BRANDSMA'S HIGHLAND TERRACE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5921 S Franklin Ave, La Grange Highlands, IL 60525. The Real Property tax identification number is 18-17-300-014-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Mortgage secures a promissory note in the principal amount of \$151,441.38 dated May 12, 2021 that bears interest at the rate described in the note with a maturity date of May 12, 2021 together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note

Any reference to a Revolving Line of Credit is hereby deleted

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 6590135354 Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS LERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 12, 2021.

GRANTOR:

Lawrence A Cvz

LENDER:

2004 COUNTY CIENTS OFFICE **HEARTLAND BANK AND TRUST COMPANY**

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Loan No: 6590135354 (Continued) Page 3

INDIVIDUAL ACKN	NOWLEDGMENT	
STATE OF)	
0) SS	
COUNTY OF)	
On this day before me, the undersigned Notary Public, Cyz, to me known to be the individuals described in an acknowledged that they signed the Modification as their purposes therein mentioned.	and who executed the Modification of Mortgage, a	and
	day of May , 20 21	1
\mathcal{N} . At \mathcal{N}		_·
By ()	Residing at	
Notary Public in and for the State of	OFFICIAL SEAL"	
My commission expires 7/9/20	KARINA ONTIVEROS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/2024	
C		
LENDER ACKNO	DWLEDGMENT	_
	17/2	
STATE OF IN 1005		
0) SS Q	
COUNTY OF COUNTY OF	7	
	'5	
On this 12m day of May	before me, the undersigned Not	ary
Public, personally appeared	and known to me to be the	
, authorized agent for Heartland Bank and Tru instrument and acknowledged said instrument to be the firmst Company, duly authorized by Heartland Bank and otherwise, for the uses and purposes therein mentioned	free and voluntary act and deed of hea <mark>rtland Bank and Trust Company</mark> through its board of directors d, and on oath stated that he or she is authorized	and or to
execute this said instrument and in fact executed this sa	ald instrument on behalf of neartland bank and it	usi
ву	Residing at	
Notary Public in and for the State of		
My commission expires 719124	- "OFFICIAL SEAL" KARINA ONTIVEROS	

"OFFICIAL SEAL"
KARINA ONTIVEROS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/9/2024

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(Continued) Loan No: 6590135354 Page 4

Originator Names and Nationwide Mortgage Licensing System and Registry IDs:

Organization: Heartland Bank and Trust Company

NMLSR ID: 402266

Individual: Adrianna Mucha

NMLSR ID: 426821

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Droperty of Cook County Clerk's Office