UNOFFICIAL CO

Doc#. 2116810145 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/17/2021 10:57 AM Pg: 1 of 2

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0048818629

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by RAMON DE LA TRINIDAD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/10/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1314108374.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PiN: 03-04-204-073-1023

Property more commonly known as: 1237 MAL COURT UNIT 17 C, WHEELING, IL 60090.

2021 (MM/DD/YYYV)

MORTGAGE RESEARCH CENTER, LLC DBA VETEXANS UNITED HOME LOANS

VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER
On OG / 11 / Com (MM/DD/YYYY) before me, Narissa Radelif, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff

Notary Public - STATE OF NEW JERSEY

Commission expires: 10/09/2025

muse

NARISSA RADCULFE NOTARY PUBLIC STATE OF NEW JERSEY ID # 50140182 MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 424948703 LOANDEPOT.COM,LLC T102106-12;38:45 [C-2] RCNIL1

D0078830029

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Loan Number 0048818629

'EXHIBIT A'

···!JNIT_I7C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CEDAR RUN III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22130390 IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN DOCUMENT NO. 22109221, IN COOK COUNTY, ILLINOIS.



