

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 06/17/2021 11:54 AM Pg: 1 of 4

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Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/30/2017**, made by **R J Ventures Group LLC Series F**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1342 Oak Park Ave., Berwyn, IL, 60402** and further described as:

Parcel ID Number: **16-19-115-042-0000**, and recorded in the office of **Cook County**, as Instrument No: **1718857117**, on **07/07/2017**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **June 30, 2017** with Instrument **1718857118**

Description/Additional information: **See attached.**

**70 N Williams St, Crystal Lake, IL, 60014**

Dated this **09/09/2021**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **William Sargent**

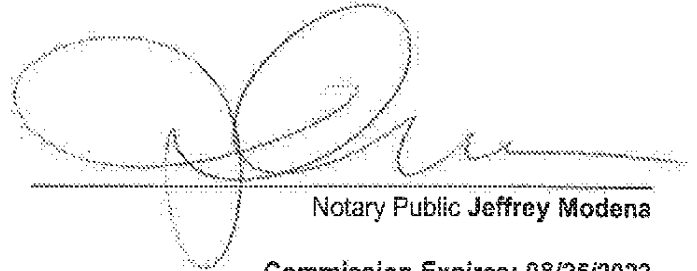
Its: **Vice President**

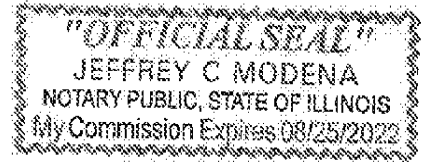
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/09/2021.

  
Notary Public Jeffrey Modena  
Commission Expires: 08/25/2022



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# UNOFFICIAL COPY

LOT 22 AND THE SOUTH 12-1/2 FEET OF LOT 21 IN BLOCK 24 IN SOUTHEAST GROSS SECOND OAK PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 6 AND 24 OF THE SUBDIVISION OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

LOT 22 AND THE SOUTH 12-1/2 FEET OF LOT 21 IN BLOCK 24 IN SOUTHEAST CROSS SECOND OAK PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 6 AND 24 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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