

UNOFFICIAL COPY

Record and Mail to:
James W Brinkman
Nancy H Brinkman
4210 Howard Ave
Western Springs, IL 60558

Doc#: 2116825215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 02:15 PM Pg: 1 of 3

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made February 11, 2021 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"), 30 North LaSalle Street, Chicago, Illinois 60602.

WHEREAS, by a certain Mortgage or Trust Deed, dated January 9, 2014, and recorded on January 22, 2014 in the Recorder's Office of COOK County, State of IL, in Book 0, Page 0, as Document No. 1402256020, the premises situated in the County of COOK, State of IL, and more particularly described as follows:

LOT 2 IN BLOCK 21 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address as commonly known as 4210 HOWARD AVE., WESTERN SPRINGS, IL 60558. The Real Property tax identification number is 18-05-126-012-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of EIGHTY THOUSAND Dollars \$80,000.00, and WHEREAS, said indebtedness was further secured by

SUBORDINATION AGREEMENT DATED NOVEMBER 7, 2014 AND RECORDED ON NOVEMBER 19, 2014 AS DOCUMENT NUMBER 1432356004.

SURBORDINATION AGREEMENT DATED AUGUST 15, 2016 AND RECORDED AUGUST 24, 2016 AS DOCUMENT NUMBER 1623577072.

and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

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NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto JAMES W. BRINKMAN and NANCY H. BRINKMAN, HIS WIFE AS JOINT TENANTS, heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed February 11, 2021.

AMALGAMATED BANK OF CHICAGO

By: *Janet H*
Senior Vice President

Attest: *Celeste Johnson*
Assistant Vice President

STATE OF Illinois

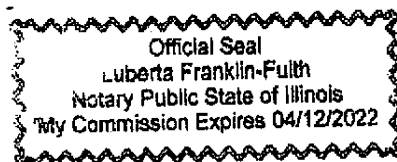
COUNTY OF Cook

I, *Luberta Franklin-Fulth* a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Jennifer Heint* Senior Vice President of AMALGAMATED BANK OF CHICAGO and *Celeste Johnson*, Assistant Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such *Jennifer Heint* and *Celeste Johnson*, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *19th* day of *February*, 2021.

Luberta Franklin-Fulth
Notary Public

Release Deed prepared by:
Amalgamated Bank of Chicago
Mike Bartolon
30 N. LaSalle Street, Chicago, IL 60602



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LEGAL DESCRIPTION

Order No.: 21010975RL

For APN/Parcel ID(s): 18-05-126-013-0000

LOT 2 IN BLOCK 21 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office