

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2116828828 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2021 09:31 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NKECHI UNACHUKWU** to **JPMORGAN CHASE BANK, N.A.**, dated **02/21/2012** and recorded on **03/01/2012**, in Book N/A at Page N/A, and/or as Document **1206142068** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-104-032-1067,17-22-104-032-1122**

Property Address: **1307 S WABASH AVE APT 512 CHICAGO, IL 60605**

Witness the due execution hereof by the owner of said mortgage on **06/14/2021**.

JPMORGAN CHASE BANK, N.A.

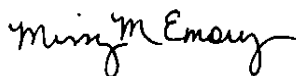


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **06/14/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Missy M. Emory - 69415, Notary Public

Lifetime Commission

Missy M. Emory
Richland Parish, Louisiana
Lifetime Commission
Notary Public ID #69415

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1353163894

UNOFFICIAL COPY

Loan No.: 1353163894

EXHIBIT "A"

UNT 512 AND PARKING SPACE 51 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AD 00196242 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office