UNOFFICIAL COPY

Doc#. 2116834160 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/17/2021 02:23 PM Pg: 1 of 2

Office

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST BANK, M.A.

LOUIS LEE

7800 Lincoln Ave.

Skokie, 1L 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank**, **N./.**. does hereby certify that a certain Mortgage, bearing the date **02/28/2020**, made by 1804 ASHLAND LLC, to **Wintrust Bank**, **N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1804 S Ashland Avenue**, **Chicago**, **'__, 30608**, and further described as:

Parcel ID Number: 17-19-411-038-0000, and recorded in the office of Gook County, as Instrument No: 2006317040, on 03/03/2020, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 02/28/2020 RECORDED ON 03/(3/2020 AS INSTRUMENT NO 2006317041

Description/Additional information: LOT 3 IN WALKER'S SUBDIVISION OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Loan Amount: Undisclosed Amount 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 05/28/2021

Lender: Wintrust Bank, N.A.

By: Dawn Gregory
Its: Assistant Vice Presiden

By: Lukasz Moryl

Its: Assistant Vice President,

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/28/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

and office of County & Clerk's Office NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022