

# UNOFFICIAL COPY

Doc#: 2116834194 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/17/2021 02:46 PM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0009220000066135



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: May 26, 2021

**Assignor: SELECT PORTFOLIO SERVICING, INC.,** at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-2,** at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/4/2009, in the amount of \$112,300.00, executed by LISA L ORLOFF, A SPINSTER, UNMARRIED to BANK OF AMERICA, N.A. as described in said Mortgage and Recorded: 10/5/2009, Document #: 0927815048 in COOK County, State of Illinois.

Property Address: 13933 JAMES DR APT 819, CRESTWOOD, IL, 60445-4169  
Parcel No.: 28-04-301-014-1019

Legal Description:

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 87262420 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 819 TOGETHER WITH ITS UNDIVIDED .0262 PERCENT INTEREST IN THE COMMON ELEMENTS AND IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23463828, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23463828.

APN: 28-04-301-014-1019

PROPERTY ADDRESS: 13933 JAMES DR 819, CRESTWOOD, IL 60445

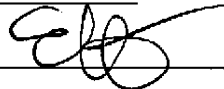
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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SELECT PORTFOLIO SERVICING, INC.

On: JUN 04 2021

By: 

Name: Eunice Hewlett

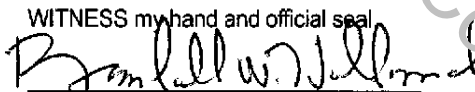
Title: Document Control Officer

State of UTAH  
County of SALT LAKE

On JUN 04 2021, before me, Randall W. Holland, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eunice Hewlett,

**\*\*Document Control Officer\*\*** SELECT PORTFOLIO SERVICING, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
Randall W. Holland  
Notary Expires: NOV 20 2022 / #: 703404

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc, 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK

