NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2116834286 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/17/2021 04:15 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KELLY CUNNINGHAM to JPMORGAN CHASE BANK, N.A., dated 11/16/2020 and recorded on 12/30/2020, in Book N/A at Pag 2 N/A, and/or as Document 2036513757 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-06-407-03 J-0 000

Property Address: 1770 W OLIVE AVE CHICA GO. IL 60660

Witness the due execution hereof by the owner of said mortgage on 06/15/2021.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLOUR On 06/15/2021, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/p2/i¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1910443030

UNOFFICIAL COPY

Loan Number: 1910443030

EXHIBIT A

LOT 5 IN BECKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1914 AS DOCUMENT NO. 5443217, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office