UNOFFICIAL COPY



Doc# 2117240035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/21/2021 02:34 PM PG: 1 OF 3

Space Above This Line for Recording Data

This instrument was prepared by Loan Operations, **Lakeside Bank**, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to: Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Kyle R. Stramaglia, single man and Sophie M. Mucha, as single woman, as Mortgagors, and LAKESIDE BANK, as Mortgagee on April 30, 2018, certify that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 2, 2018, in Cook County, Illinois and is indexed as Document Number 1812218001. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6810 Ridge Point Dr. Unit 1A, Oak Forest, Illinois 60452 and legally described as:

SEE ATTACHED EXHIBIT "A" FOR THE LEGAL DESCRIPTION AND MADE A PART HEREOF.

PIN NO. 28-18-101-044-1001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:
LAKESIDE BANK
Ву
Justin Newhuis, Vice President
ACKNOWLEDGMENT (Lender Acknowledgment)
COUNTY OF COULT,
STATE OF ILLINO'S ss.
This instrument was acknowledged before me this 16th day of 100 , 202/ by Justin Newhuis, Vice President of LAKTESIDE BANK, a corporation, on behalf of the corporation.
4hx
My commission expires:
12/16/2024 Mulandodyn (Notary Public)
(Notary Fublic)
OFFICIAL SEAL MELANDA Y KYWE NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires Dec. 16, 2024

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EXHIBIT A

LEGAL DESCRIPTION

Unit 1-1A and Carage G-1-1A in Ridge Point Condominium as delineated on a Survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the Eas'. 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois bounded and described as follows: Beginning at the Southwest corner of said Lot 1; thence North 89 degrees 32 minutes 36 seconds, along the South line of said Lot 1, 192.00 feet; thence North 0 degrees 32 minutes 04 seconds East 142.34 feet; thence South 89 degrees 30 minutes 53 seconds East 5.25 feet; thence North 0 degrees 24 minutes 29 seconds East 32.00 feet to a point on the North line of said Lot 1 that is 185.14 feet West of the Northeast corner of said Lot 1, mence South 89 degrees 32 minutes 36 seconds East, along the North line of said Lot 1, 185.14 feet to the Northeast comer of said Lot 1; thence South 0 degrees 00 minutes 00 seconds East, along the East line of said Lot 1, 180,34 feet to the point of beginning, which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 98-725017 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PROPERTY ADDRESS: 6810 RIDGE POINT DR. UNIT 1A, OAK FOREST, IL 60452 N. Clark's Office

PIN NO. 28-18-101-044-1001