## **UNOFFICIAL COPY**

Doc#. 2117242058 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 10:01 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00003001271898

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83472
PH. 208-528-9895
PARCEL NO. 18-04-407-014-9000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 18, 2020 executed by TIMOTHY E DEVEREUX JR AKA TIMOTHY DEVEREUX JR AND JANICE F DEVEREUX AKA JANICE DEVEREUX, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on A GUST 06, 2020 as Instrument No. 2021939127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 AND THE NORTH 12 1/2 FEET OF LOT 9 IN BLOCK 11 IN LEITER'S SECOND ADDITION TO LAGRANCE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTH EAST QUARTER, LYING NORTH OF THE SOUTH 710 FEET IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 228 7TH AVENUE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 10, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JUNE 10, 2021, before me, B ROBERSON, Notary Public, personally appeared MAPIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me or the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20210527 US8090119IM - LR - IL

