

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2117242288 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2021 03:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000103323**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TERRENCE R COLEMAN AND KAREN M COLEMAN, HIS WIRED AS JOINT TENANTS**
Dated: **08/08/2014** Recorded: **08/13/2014** as Instrument No: 1422554242

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **25-06-302-058-0000**

County: Cook County, State of Illinois

Property Address: 9144 S BELL AVE CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/08/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **06/08/2021**, before me, **Lena Archibald**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

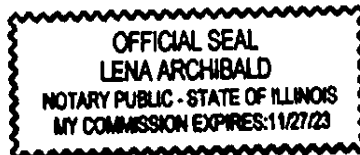
Witness my hand and official seal.

Lena Archibald

Notary Public: **Lena Archibald**

My Commission Expires: **11/27/2023**

Commission #: **905089**



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"EXHIBIT A"

THE NORTH 40 FEET OF LOT 13 IN BLOCK 2 IN BEVERLY HILLS BOULEVARD, A SUBDIVISION OF THE NORTH 22 ACRES OF GEORGE CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office