

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VALLAMKONDU RAVALIKA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2117245188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2021 03:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: VALLAMKONDU
RAVALIKA**

Loan #: *****5363
Investor Loan #: 8900125363
MIN: 100133700014771832
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICIA R BROOKS, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

Dated: 06/09/2006 Recorded: 06/22/2006 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0617321047

Loan Amount: **\$21000.00**

Legal Description: **LOT 8 IN BLOCK 13 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101 IN COOK COUNTY, ILLINOIS**

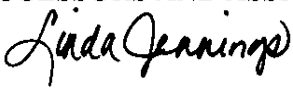
Parcel Tax ID: **29-02-332-008-0000**

County: Cook County, State of Illinois

Property Address: 14525 UNIVERSITY AVE DOLTON, IL 60419

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR AMERICA'S WHOLESALE LENDER, ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

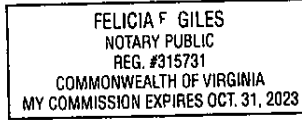
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **06/15/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**
My Commission Expires: **10/31/2023**
Commission #: **315731**

Drafted By: **VALLAMKONCU RAVALIKA**

Property of Cook County Clerk's Office