UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK VIJAY GURJAR 1001 SEMMES AVENUE RVW3013 RICHMOND LIEN RELEASE RICHMOND VA 23224

Doc#. 2117255240 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 02:07 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: **02932577**52

Investor Loan #: 0214526089 MIN: 100567031502239012 MERS Phone #: (888) 6/9-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, its successors and assigns the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANNIE AVILA GO AN UNMARIED WOMAN

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Dated: 04/15/2015 Recorded: 05/08/2015 as Instrument No: 15123/9156

Loan Amount: \$299653.00

Legal Description: LOT 22 IN COLBY MICHAELSON SUBDIV'S'ON, BEING A RESUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 10-16-404-029-0000 County: Cook County, State of Illinois

Property Address: 9137 LAWLER AVE SKOKIE, IL 60077

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the use ersigned effective 06/16/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, its successors and assigns

Name: STARR LACKS

By:

Title: Assistant Vice President

2117255240 Page: 2 of 2

UNOFFICIAL COPY

STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 06/16/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jotary Public: SHEPP I IX
My Commission Expires: 07/31.
Commission #: 143255

Drafted By: VIJAY GURJAR

ORIGINAL

OR SHERRI R FARMER