UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 27933906 Fannie Mae Loan # 1702607869

Doc#. 2117255406 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 04:12 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MONTCAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 485 11 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to recome due thereon to METROPOLITAN LIFE INSURANCE COMPANY, WHOSE ADDRESS IS 200 PARK AVEIUE. NEW YORK, NY 10166 (212)578-2211, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/04/2006, and incide by VICTOR LUGARDO AND MIRTA LUGARDO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/27/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0636105152

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LOT 9 IN BLOCK 8 IN S.F. GROSS' UNTER DEL LINDEN ADDITION TO CHICAGO BEING A SUBDIVISION OF PART
OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, 2, 3ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-24-319-023-0000

Property is commonly known as: 3234 N WHIPPLE ST, CHICAGO, JL 60618.

Dated this 16th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("""/"ERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS A'N' ASSIGNS

NA MARTINE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of June in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 424903009 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2019-RPL4-PL1-SL 100015700074486073 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162106-07:50:07 [C-1] EFRMIL1



