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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2117206148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2021 03:46 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DONNA MACEK AND MICHAEL MACEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/30/2018** and recorded on **06/05/2018**, in Book N/A at Page N/A, and/or as Document **1815655197** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-33-114-050-0000**

Property Address: **14801 STEVEN CT LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **06/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **06/16/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 1316484447
MIN: **100196399017216829**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1316484447

EXHIBIT A

A TRACT OF LAND BEING A PART OF LOT 50 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 50; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 151.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 49.02 FEET TO THE SOUTHEAST CORNER OF SAID LOT 50; THENCE NORTH 84 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 50, A DISTANCE OF 104.19 FEET; THENCE NORTH 46 DEGREES 18 MINUTES 35 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 50, A DISTANCE OF 47.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT 50; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF LOT 50, BEING AN ARC OF A CIRCLE, CONVEX EASTERLY, HAVING A RADIUS OF 60.00 FEET, A CHORD OF 21.82 FEET, A CHORD BEARING OF NORTH 33 DEGREES 12 MINUTES 48 SECONDS EAST, FOR AN ARC DISTANCE OF 21.95 FEET; THENCE SOUTH 84 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 127.03 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office