

# UNOFFICIAL COPY

Doc#: 2117208029 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2021 09:46 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0070894951

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 20-02-304-029-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 06, 2020 executed by MARVIN G. MULCAHEY AND JENNIFER MULCAHEY AKA JENNIFER J MULCAHEY, A HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 28, 2020 as Instrument No. 2024107260 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) IN THE SUBDIVISION OF LOT 4 IN BLISS AND WAIT'S SUBDIVISION OF THAT PART LYING WEST OF HYDE PARK AVENUE OF THE NORTH 1/2 OF BLOCK 4 IN THE SUBDIVISION BY THE EXECUTORS OF E K HUBBARD, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1124 E 44TH ST, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 11, 2021.

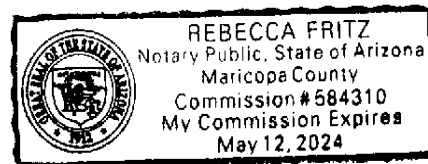
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JUNE 11, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20210604  
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