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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2117210288 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2021 02:44 PM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006291756
PAUL T STEPHANI
PO Date: 06/14/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAUL T STEPHANI AND JENNIFER W STEPHANI HUSBAND AND WIFE
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated April 26, 2010 calling for the
original principal sum of dollars (\$184,000.00), and recorded in Mortgage Record , page and/or instrument #
1016035036, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

2303 W WINONA ST APT 3E, CHICAGO IL - 60625
Tax Parcel No. 14-07-304-049-1004

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of June, 2021.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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PAUL T STEPHANI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June, 2021 ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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PAUL T STEPHANI

0006291756

PO Date: **06/14/2021**

EXHIBIT A

UNIT 3E IN THE 2303 W. WINONA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 21 IN SAM BROWN, JR.'S WEBSTER AVENUE SUBDIVISION IN THE NW 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0503103118, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office