UNOFFICIAL COPY

Doc#. 2117212053 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 09:50 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3415482125

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL VAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-03-110-001-1655

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS 15°C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certs in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 23, 2018 executed by CERALD J. HIMMEL, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSICNS, Original Mortgagee, and recorded on OCTOBER 29, 2018 as Instrument No. 1830249303 in the Office of the Recorder of Deeds or COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 60 E SCOTT ST 901, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 14, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 14, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC

REBECCA FRITZ
Notary Public. State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

MIN: 100039034154821252

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated June 14, 2021

QL8040120IM-3415482125 - HIMMEL

LEGAL DESCRIPTION

UNIT NUMBER 901, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 1 AND 2 IN BLOCK 5 IN H. O. STONE'S SUBDIMISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH 1/2 SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 38847 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1973 AS DOCUMENT 22480070, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISPLE ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IT (**)OK COUNTY, ILLINOIS.

SUBJECT TO THE POLLOWING, IF ANY:

COVENIANTS, COILLING AND RESTRICTIONS OF RECORD, TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECURATION OF CONDOMINIUM AND ALL AMENDMENTS, IF ANY, THERETO; PRIVATE PUBLIC AND UTILITY & SEMENTS, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED SROM THE DECLARATION OF CO-DOMINIUM OR AMENDMENTS THERETO, IF ANY, AND ROADS AND HIGHWAYS, IF ANY; BARTY WALL RIGHTS AND A GREEMENTS, IF ANY; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PPUPETTY ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, A) If UNCONTRIMED SPECIAL TAX OR ASSESSMENT, IF ANY; GENERAL TAXES NOT YET DUE AND PAYABLE \$550 BUSHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.