## **UNOFFICIAL COPY**

Doc#. 2117212001 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 08:56 AM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000563686

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by CHARLES BRADY AND KATHLEEN BRADY to MORTGAGE ELECTRON IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/14/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2031310108.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 75 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTH EAST CORNER) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-19-201-007-0000

Property is commonly known as: 1225 HINMAN AVE, EVANSTON, IL 60202-1312.

Dated this 15th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC., ITS SUCCESSORS AND ASSIGN'S

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 425009567 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MTM 109342600000179418 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7152106-12:21:49 [C-2] ERCNIL1





\*D0079095685\*

2117212001 Page: 2 of 2

## **UNOFFICIAL COPY**

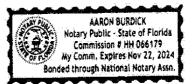
Loan Number 8000563686

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of June in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 425009567 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000179418 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T152106-12:21:49 [C-2]



