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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2117212188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2021 02:44 PM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005758601
NORBERT MESZAROS
PO Date: 06/11/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NORBERT MESZAROS, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **May 7, 2002** calling for the original principal sum of dollars (**\$113,400.00**), and recorded in Mortgage Record , page and/or instrument # **0020549795**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2424 E OAKTON ST #2B, ARLINGTON HEIGHTS IL 60005
Tax Parcel No. **03214020141085**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **June, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID
AMERICA BANK, FSB**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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NORBERT MESZAROS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June, 2021 ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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NORBERT MESZAROS

0005758601

PO Date: **06/11/2021**

EXHIBIT A

UNIT NUMBER 4-2B IN BRANDENBERRY PARK E CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE S E 1/4 OF SECTION 21, TOWNSHIP 42 N, RANGE 11, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25108489, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.