

UNOFFICIAL COPY

Doc#: 2117225058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2021 09:43 AM Pg: 1 of 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7872187305

Prepared by: Kackley Christopher J

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1824849086, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chicago Financial Services, its successors and assigns, executed by William McGrath and Laura McGrath, being dated the 24 day of February, 2021, in an amount not to exceed \$740,000.00 and recorded in Official Record Volume EN CONCURRENT, Page EN CONCURRENT Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chicago Financial Services, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

2/2 Chicago Title
20039259WA

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of January, 2021.

JPMorgan Chase Bank, N.A.

By: *Peggy L. Moore*
Peggy L. Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 28th day of January, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25-2024

[Signature]
Notary Public



Property of Maricopa County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 20039259NA

For APN/Parcel ID(s): 05-35-117-020-0000

THE EAST 40 FEET OF LOT 30 AND THE WEST 35 FEET OF LOT 31 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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