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Doc#. 2117225321 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 04:17 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2905001393

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STANLEY WISNIEWSKI AND ZOFIA WISNIEWSKI HUSBANC AND WIFE to RBS CITIZENS, N.A. bearing the date 07/14/2012 and recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Document # 1220808350.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-19-121-039

Property commonly known as: 3704 NORTH NOCA AVENUE, CHICAGO, IL 60634

Dated this 16th day of June in the year 2021 U.S. BANK NATIONAL ASSOCIATION

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of June in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Cwensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424820679 T152106-03;47;19 [C-2] ERCNIL1



OMAS MAYFIELD Ey san ich kention

:D0079147022*

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Exhibit A

THE FOLLOWING DESCRIBED REAL LISTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 30 FEET OF THE NORTH 90 FEE (OF LOT 5 IN BLOCK 6 IN W.F. KAISER AND COMPANY'S ADDITION HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.