

UNOFFICIAL COPY

Partial Release of Mortgage by Corporation
Loan #7020-78039

RELEASE OF SECOND MORTGAGE

#2117228003*

Doc# 2117228003 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 06/21/2021 09:52 AM PG: 1 OF 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **RELMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 11/2/2018, and known as Trust Number 8902379427**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **9th day of November A.D., 2018** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **12th day of December A.D., 2018** in Book of Records, on Page as Document No. **1834634033**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

S 13
P 3
S 1
M X
SC X
E X
INT R

-CONTINUED ON REVERSE SIDE-

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EXHIBIT A LEGAL DISCRIPTION

Parcel 5:, LOT 3 IN BLOCK 3 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS: 4705 W. SUPERIOR, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-10-102-020-0000

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