

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2117341050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 10:45 AM Pg: 1 of 1

Investor Loan Number 27947368
Fannie Mae Loan # 1732273167



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to METROPOLITAN LIFE INSURANCE COMPANY, WHOSE ADDRESS IS 200 PARK AVENUE, NEW YORK, NY 10166 (212)578-2211, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/03/2013, and made by MARCIA E. FORTIN AND GUY FORTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 06/18/2013 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1316957586.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: LOT 25 IN SECOND ADDITION TO HIGH VIEW HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING IN THE PLAT THEREOF RECORDED 02/27/1957 AS DOCUMENT NUMBER 16,836,013 IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 06-18-403-002-0000

Property is commonly known as: 991 BRUCE DR, ELGIN, IL 60120.

Dated this 17th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

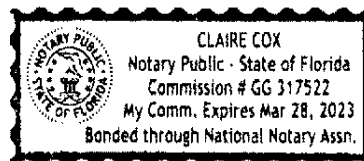
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of June in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 424902648 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2019-RPL4-PL1-SL MIN 100011511236681616 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172106-09:25:18 [C-1] EFRMIL1



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