## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2117341212 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2021 03:19 PM Pg: 1 of 2

\*ID.kAQ:<heX6- Î\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*3405 "CCAMPO" 0024230 00000047119 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by HEDILBERTO OCAMPO and MARIA MONICA OCAMPO husband and wife, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois Dated: 07-21-2017 Recorded: 08-15-2017 as Instrument No. 1722746219, Book/Reel/Liber N/A Page/Folio N/A, does rereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sair/ mortgage.

Legal: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINO'S:

LOT 22 IN BLOCK 50 IN SECOND ADDITION TO WALTER G. MCLNTODH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17 AND 47 TO 52, BOTH INCLUSIVE IN SAID SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-19-250-033-0000

Property Address: 7117 W 16TH ST, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On June 17th, 2021

Aaron Marcheski, Assistant Vice-President

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## INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF Hamilton** 

On June 17th, 2021, before me, Sandra Kirksey, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sandra Kirksey

Notary Expires: 9/4/2022 #2017-RE-675873

HESKI, H. OR COOK COUNTY CLOTH'S OFFICE Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030