

# UNOFFICIAL COPY



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Doc# 2117346059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/22/2021 12:00 PM PG: 1 OF 2

## **KNOW ALL MEN BY THESE PRESENTS,** *that the*

*North Shore Trust and Savings*

**Loan# 725466553**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SYLVIA NAVARRO, AN UNMARRIED WOMAN** of the County of Cook and State of Illinois, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of **AUGUST 14, 2017** and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **1723757035**, and certain assignment of Rents bearing the date of **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A** the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1:

UNIT 2531-G IN THE TALMAN COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 IN BLOCK 14 IN HARRIET FARLIN'S SUBDIVISION OF THE EAST 1/4 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00719943, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-L, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

P.I.N # 13-25-419-036-1001

PROPERTY ADDRESS: 2531 N. TALMAN AVE UNIT G, CHICAGO, IL, 60647

**IN TESTIMONY WHEREOF**, the said North Shore Trust and Savings, hath hereunto, caused its corporate seal to be affixed, and these presents to be signed by its **Vice President**, this **24<sup>th</sup>** Day of **MAY, 2021**.

BY: \_\_\_\_\_, Vice President



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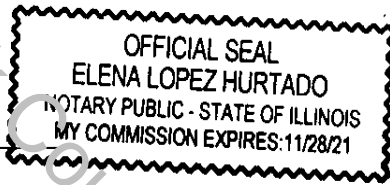
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  )SS.  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **AMY L. AVAKIAN**, personally known to me to be the **Vice President** of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** signed and delivered the said instrument of writing as **Vice President** of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24<sup>th</sup> Day of MAY, 2021.

  
  
\_\_\_\_\_  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY:** North Shore Trust and Savings  
3060 Sand Lake Rd.  
Lindenhurst, IL 60046

**RETURN TO:** Sylvia Navarro  
2531 N. Talman Ave., Unit G  
Chicago IL 60647

PROPERTY OF COOK COUNTY CLERK'S OFFICE