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Doc# 2117346060 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/22/2021 12:00 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, that the

North Shore Trust and Savings

Loan# 725465357

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARI SINGH, AN UNMARRIED WOMAN of the County of Cook and State of Illinois, all the 19 ht, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of JULY 17, 2017 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1719957095, and certain assignment of Rents bearing the date of N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: Clarts

SEE LEGAL DESCRIPTION.

P.I.N # 13-13-325-020-0000

PROPERTY ADDRESS: 4042 N. ALBANY AVE., CHICAGO, IL, 60618

IN TESTIMONY WHEREOF, the said North Shore Trust and Savings, hath hereuntc, caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this 18th Day of WAY. 2021.

Vice President

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STATE OF ILLINOIS)

)SS.

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that AMY L. AVAKIAN personally known to me to be the Vice President of North Shore Trust and Savings whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President signed and delivered the said instrument of writing as Vice President of said corporation pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 18th Day of MAY. 2021.

OFFICIAL SEAL
FLENA LOPEZ HURTADO
NCTARY PUBLIC - STATE OF ILLINO

→Notary Public I

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SILALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: North Shore Trust and Savings 3060 Sand Lake Rd.
Lindenhurst, IL 60046

RETURN TO: Bari Singh 4042 N. Albany Ave. Chicago IL 60618

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LEGAL DESCRIPTION

Order No.: 17ST04721NB

For APN/Parcel ID(s): 13-13-325-020-0000

Lot 6 (except the North 8 feet thereof) and Lot 7 (except the South 9 feet thereof) in Block 2 in Subdivision of the Southeast Quarter of the West Half of the West Half of the Southwest Quarter of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, the same Block 4 of the ording nument in the column of Colum former Subdivision according to the Plat recorded in the Recorder's Office of Cook County, Illinois, March 14, 1872 at dr cument number 18003, in Cook County, Illinois.