



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2117346032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/22/2021 10:55 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2124 08909 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0622006142 08/08/2006

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: DERBY PARTNERS LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME: Community Loan Servicing, LLC f/k/a Bayview Loan Servicing, LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS: 4425 Ponce de Leon Blvd 5th fl
CITY: Coral Gables
STATE: FL
POSTAL CODE: 33146
COUNTRY: USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: BAYVIEW LOAN SERVICING, LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: DERBY PARTNERS LLC

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P
S
M
SC
E
INTEK

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0622006142 08/08/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME DERBY PARTNERS LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**DEBTOR
 DERBY PARTNERS LLC
 SECURE PARTY
 BAYVIEW LOAN SERVICING, LLC**

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:
SEE ATTACHED

APN
 15-21-201-040 15-21-200-068

18. MISCELLANEOUS:

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EXHIBIT "A"

PARCEL 1:

ALL OF LOTS 69 TO 74, INCLUSIVE, AND THOSE PARTS OF LOTS 4 TO 10, INCLUSIVE; TOGETHER WITH THOSE PARTS OF ALLEYS ADJOINING SAID LOTS AND VACATED BY ORDINANCE NO. 401 PASSED BY THE BOARD OF TRUSTEES AND APPROVED BY THE PRESIDENT OF THE VILLAGE OF WESTCHESTER ON OCTOBER 27, 1953, ALL IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FALLING WITHIN THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 69, SAID POINT BEING ALSO THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 69 WITH A LINE, WHICH IS 141 FEET NORTH EASTERLY OF (AT RIGHT ANGLE MEASUREMENT) OF THE NORTH EASTERLY LINE OF DERBY LANE; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 69 TO 74 AND SAID LINE EXTENDED NORTH, A DISTANCE OF 261.75 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTHERLY LINE OF ROOSEVELT ROAD, AS WIDENED; THENCE NORTH 76 DEGREES, 33 MINUTES, 00 SECOND EAST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 160.02 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF LOTS 75 TO 91 IN SAID GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER, EXTENDED NORTH, THENCE SOUTH 00 DEGREE, 05 MINUTES, 40 SECONDS EAST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 335.71 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTH LINE OF SAID LOT 69, EXTENDED EAST; THENCE 89 DEGREES, 44 MINUTES, 00 SECOND WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 58.40 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 69; THENCE NORTH 66 DEGREES, 07 MINUTES, 00 SECOND WEST, A DISTANCE OF 107.71 FEET TO THE PLACE OF BEGINNING, CONTAINING 48,163 SQUARE FEET MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 49.47 FEET OF LOT 64; TOGETHER WITH THE VACATED ALLEY NORTHWEST OF AND ADJOINING SAID NORTH 49.47 FEET LYING EAST OF A LINE DRAWN DUE NORTHERLY FROM THE NORTHEAST CORNER OF LOT 51 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.