

UNOFFICIAL COPY

Doc#: 2117349002 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 09:03 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900857715

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROCIO ROBLES, MARRIED AND IVAN ROBLES, MARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/28/2017 and recorded in the Office of the Recorder of **COOK** County in the State of **ILLINOIS**, in **Document # 1710357112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-28-113-039

Property commonly known as: 5400 24TH ST W, CICERO, IL 60804-2754


Dated this 16th day of June in the year 2021

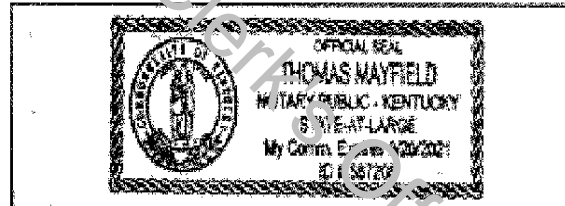
U.S. BANK NATIONAL ASSOCIATION

By: 
Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of June in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424822226 T152106-03:48:00 [C-2] ERCNIL1



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Exhibit A

**SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
LOT 40 IN BLOCK 10 OF MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOW DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1409748021,
OF THE COOK COUNTY, ILLINOIS RECORDS.**