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Doc#: 2117349374 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 03:14 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **ZACHARY A PIZZOLATO, A MARRIED MAN**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 2/21/2013
Note Amount: \$206,389.00
Date Recorded: February 28, 2013
Book/Page/Instrument Number: Document # 1507908158
Property Address: 2240 W MADISON ST UNIT 201, CHICAGO, IL 60612 SEE ATTACHED EXHIBIT A
Parcel # 17-07-329-050-1036

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/17/2021.



PIZZOLATO *21056317*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

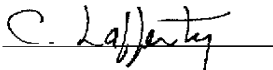
By:



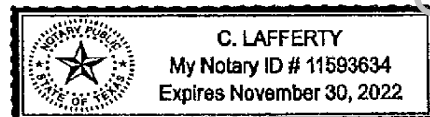
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on June 17, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

PARCEL 1:

UNIT 2240-201 IN THE 2200 WEST MADISON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853 AS DOCUMENT NO 39021 AND ALSO LOTS 6 AND 7 IN PETER II. SMALL AND OTHERS SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864 AS DOCUMENT NO. 89932

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT PSU-8 IN THE 2201 WEST MADISON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853 AS DOCUMENT NO. 39021 AND ALSO LOTS 6 AND 7 IN PETER B SMALL AND OTHERS SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14,

21056317

CARRINGTON/RELEASE

Cook County, IL

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Exhibit A

EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1854 AS DOCUMENT NO. 89932.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-07-329-050-1036 AND 17-07-329-050-1016

21056317

CARRINGTON/RELEASE

Cook County, IL