

# UNOFFICIAL COPY

Doc#: 2117301010 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2021 09:12 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **JOSE A JIMENEZ AND LAURA S MENDOZA, HUSBAND AND WIFE**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 1/23/2008  
Note Amount: \$198,940.00  
Date Recorded: February 13, 2008  
Book/Page/Instrument Number: Document # 0504457095  
Property Address: 112 MAYFIELD DRIVE, STREAMWOOD, IL 60107 SEE ATTACHED EXHIBIT A  
Parcel # 06-23-2016-030-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/16/2021.



JIMENEZ \*21056676\*

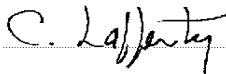
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

By:

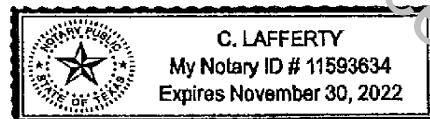
  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on June 16, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, Nominee



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

LOT 1626 IN WOODLAND HEIGHTS UNIT NO. 4 BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NO. 17903375 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NO. LR1931799, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 06-23-216-030 NKA 06-23-2016-030-0000

21056676

CARRINGTON/RELEASE

Cook County, IL